

**UNITED STATES BANKRUPTCY COURT**  
**FOR THE DISTRICT OF WESTERN PENNSYLVANIA**  
**Proceeding Memo**

**Conciliation Conference:**

Debtor: MICHAEL DAVID SCOTT  
Case Number: 17-70045-JAD Chapter: 7  
Date / Time / Room: FRIDAY, JUNE 30, 2017 10:00 AM COURTROOM B  
Bankruptcy Judge: JEFFERY A. DELLER  
Courtroom Clerk: MARY SCHUETZ  
Reporter / ECR: N/A

**Matter:**

CONTINUED - Motion For Relief From The Automatic Stay Under Section 362 Pursuant To Bankruptcy Procedure Rule 4001 filed by U.S. Bank, National Association, As Trustee Under The Pooling And Servicing Agreement Dated As Of May 1, 2006, GSAMP Trust 2006-HE3, Mortgage Pass-Through Certificates, Series 2006-HE3  
- CNO filed by U.S. Bank, N.A. 2/28/2017 at Doc. No. 57  
- Response/Emergency Motion for a 60-day extension to obtain appraisal of the property filed by Debtor 3/2/2017 at Doc. No. 58 [Due 2/27/2017]  
- Letter filed by Debtor 3/3/2017 at Doc. No. 59 informing the Clerk of Court that U.S. Bank, National Association is not a part of Debtor's mailing matrix  
- Hearing Held 3/8/2017 - Continued To 5/19/2017  
- Response filed by Debtor 5/11/2017 at Doc. No. 150  
- Hearing Held 5/19/2017 - Continued To 6/30/2017  
R / M #: 13 / 0

**Appearances:**

CHAPTER 7 TRUSTEE: JAMES R. WALSH, ESQUIRE  
DEBTOR: PRO SE -- TELEPHONIC (LORETTO STATE PRISON)  
CREDITOR: JAMES A. PROSTKO, ESQUIRE for U.S. BANK

**Proceedings:**

☐ Motion is GRANTED / DENIED  
☐ Special Type Of Order:  
☒ CONTINUE MATTER: 30  
☒ For At Least 30 Days (Court To Issue Scheduling Order)  
\_\_\_\_\_ To Hearing Date Of \_\_\_\_\_ at \_\_\_\_\_ AM/PM at \_\_\_\_\_  
\_\_\_\_\_ To Conciliation Conference For \_\_\_\_\_ at \_\_\_\_\_ AM/PM at \_\_\_\_\_  
☐ ISSUE EVIDENTIARY HEARING NOTICE  
\_\_\_\_\_ Evidentiary Hearing On Value And Cram-Down Interest  
\_\_\_\_\_ Complex / Pretrial Order - NONJURY / JURY  
\_\_\_\_\_ Simple / Pretrial Order - NONJURY / JURY  
\_\_\_\_\_ Parties To Undertake Discovery - Discovery Period: \_\_\_\_\_ days  
\_\_\_\_\_ SETTLEMENT STIPULATION IS DUE \_\_\_\_\_  
\_\_\_\_\_ OTHER: \_\_\_\_\_

JEFFERY A. DELLER  
Chief U.S. Bankruptcy Judge

FILED  
7/3/17 2:18 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Continue Matter For At Least 30 Days**